A close-up, low-angle shot of a person's feet walking on a sandy beach. The person is wearing light-colored, possibly white, sandals. The sand is a warm, golden-brown color and is slightly rippled. In the foreground, a single, clear footprint is visible, showing the impression of a sandal. The background is softly blurred, showing the lower legs and feet of the person walking away from the camera.

Walking with
Jesus
A 40 DAY JOURNEY

DAVE RAJOON

Walking With Jesus

DEVOTIONAL

A 40 DAY JOURNEY

Dave Rajoon

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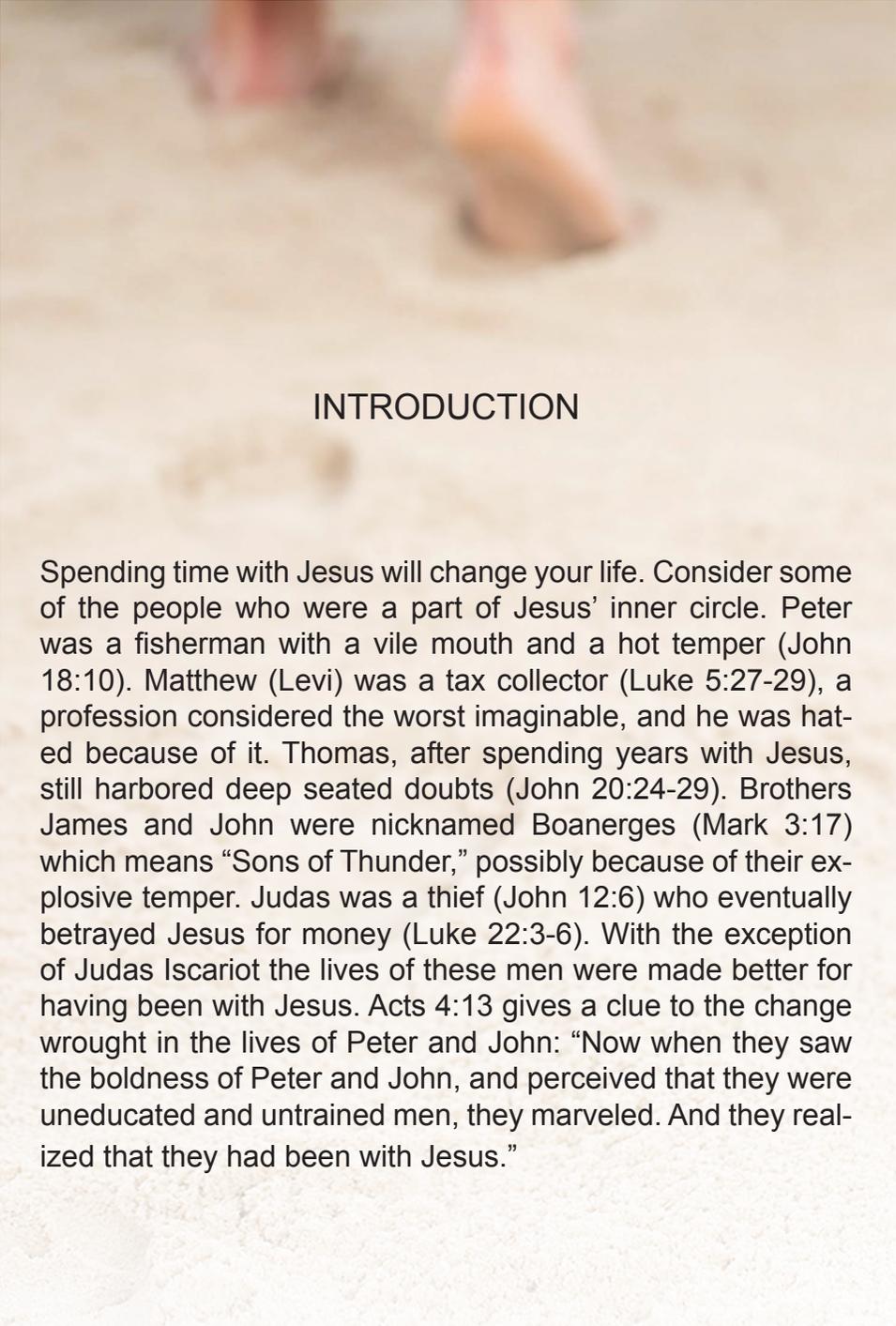
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INTRODUCTION

Spending time with Jesus will change your life. Consider some of the people who were a part of Jesus' inner circle. Peter was a fisherman with a vile mouth and a hot temper (John 18:10). Matthew (Levi) was a tax collector (Luke 5:27-29), a profession considered the worst imaginable, and he was hated because of it. Thomas, after spending years with Jesus, still harbored deep seated doubts (John 20:24-29). Brothers James and John were nicknamed Boanerges (Mark 3:17) which means "Sons of Thunder," possibly because of their explosive temper. Judas was a thief (John 12:6) who eventually betrayed Jesus for money (Luke 22:3-6). With the exception of Judas Iscariot the lives of these men were made better for having been with Jesus. Acts 4:13 gives a clue to the change wrought in the lives of Peter and John: "Now when they saw the boldness of Peter and John, and perceived that they were uneducated and untrained men, they marveled. And they realized that they had been with Jesus."



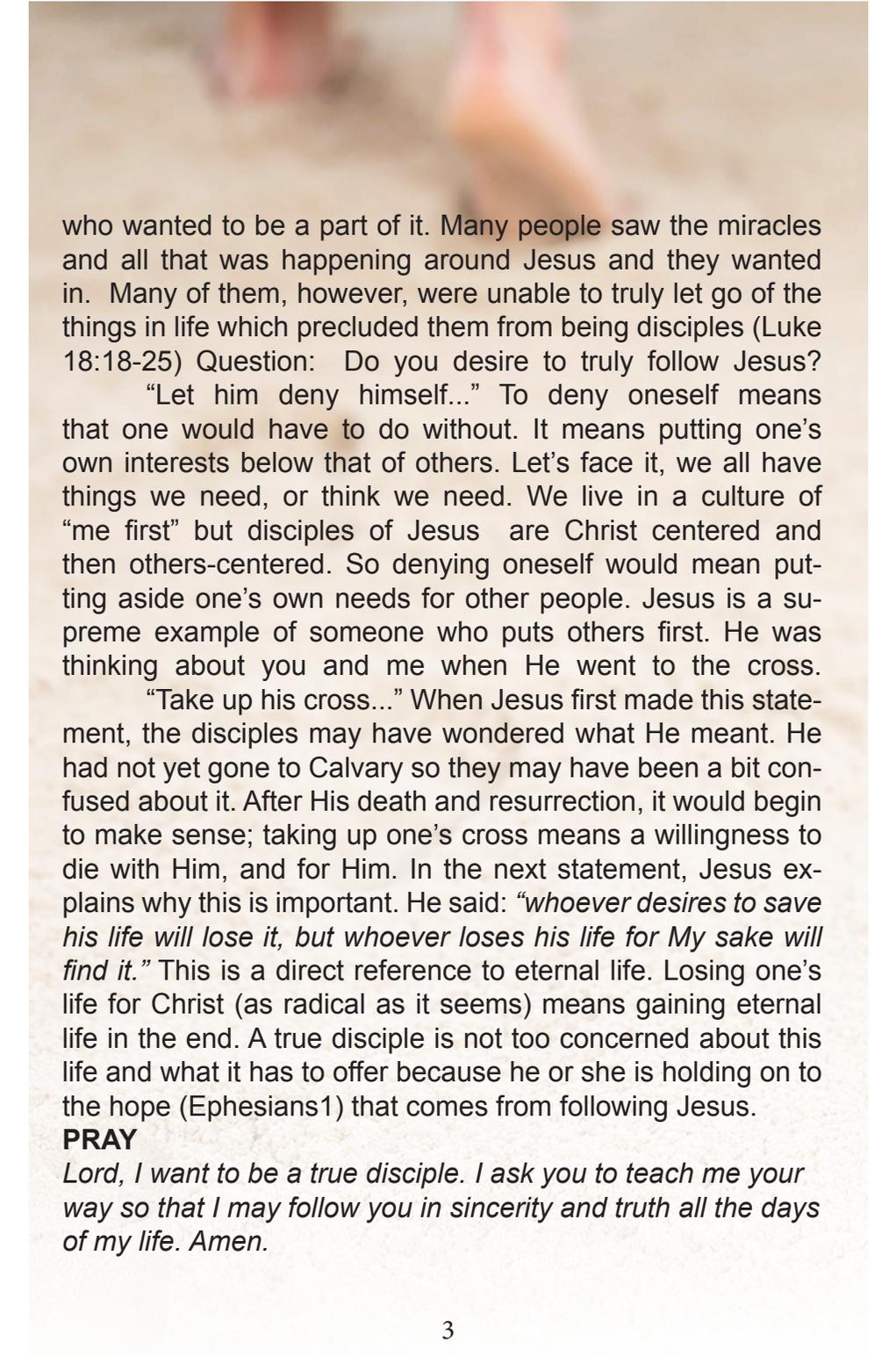
MODULE ONE

DAY ONE: DISCIPLESHIP

“If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me. For whoever desires to save his life will lose it, but whoever loses his life for My sake will find it.” (Matthew 16:24-25)

Being a disciple of Christ means more than simply proclaiming oneself to be a Christian. The term “Christian” is limited in scope and is defined as ‘one who professes belief in the teachings of Jesus Christ.’ Being a disciple however, is broader and the term is defined by the dictionary as ‘one who embraces and assists in spreading the teachings of another.’ In this case and for the purpose of this study, Jesus Christ (Jn.8:31-32). While we know that believing in Jesus is the main criteria for salvation (Acts 4:12 & 16:31), there are many who profess to believe but yet do not ever become true disciples. Let’s us take a look at the qualifications for discipleship as given by Jesus Himself. He said: *“If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me. For whoever desires to save his life will lose it, but whoever loses his life for My sake will find it.”* (Matthew 16:24-25)

“If anyone desires...”: First there must be a desire to follow Jesus. One must count it a privilege to do so. When Jesus called His disciples, they thought it an honor so they left everything to follow Him. They were not concerned about what they would get out of it but they followed Him by virtue of who they thought He was – the Messiah. There were also many others who got caught up in the excitement of Jesus’ ministry and



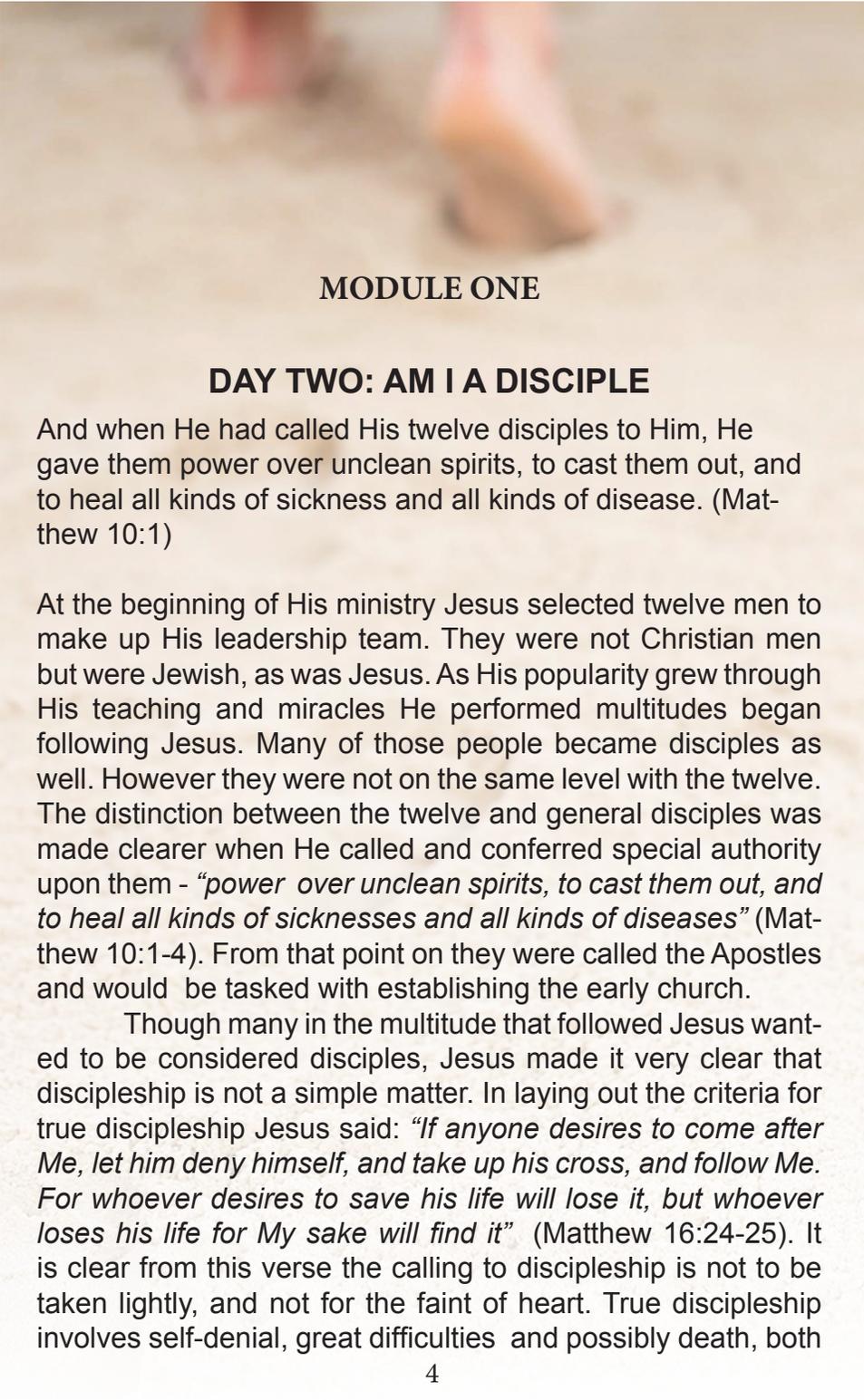
who wanted to be a part of it. Many people saw the miracles and all that was happening around Jesus and they wanted in. Many of them, however, were unable to truly let go of the things in life which precluded them from being disciples (Luke 18:18-25) Question: Do you desire to truly follow Jesus?

“Let him deny himself...” To deny oneself means that one would have to do without. It means putting one’s own interests below that of others. Let’s face it, we all have things we need, or think we need. We live in a culture of “me first” but disciples of Jesus are Christ centered and then others-centered. So denying oneself would mean putting aside one’s own needs for other people. Jesus is a supreme example of someone who puts others first. He was thinking about you and me when He went to the cross.

“Take up his cross...” When Jesus first made this statement, the disciples may have wondered what He meant. He had not yet gone to Calvary so they may have been a bit confused about it. After His death and resurrection, it would begin to make sense; taking up one’s cross means a willingness to die with Him, and for Him. In the next statement, Jesus explains why this is important. He said: *“whoever desires to save his life will lose it, but whoever loses his life for My sake will find it.”* This is a direct reference to eternal life. Losing one’s life for Christ (as radical as it seems) means gaining eternal life in the end. A true disciple is not too concerned about this life and what it has to offer because he or she is holding on to the hope (Ephesians 1) that comes from following Jesus.

PRAY

Lord, I want to be a true disciple. I ask you to teach me your way so that I may follow you in sincerity and truth all the days of my life. Amen.



MODULE ONE

DAY TWO: AM I A DISCIPLE

And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease. (Matthew 10:1)

At the beginning of His ministry Jesus selected twelve men to make up His leadership team. They were not Christian men but were Jewish, as was Jesus. As His popularity grew through His teaching and miracles He performed multitudes began following Jesus. Many of those people became disciples as well. However they were not on the same level with the twelve. The distinction between the twelve and general disciples was made clearer when He called and conferred special authority upon them - *“power over unclean spirits, to cast them out, and to heal all kinds of sicknesses and all kinds of diseases”* (Matthew 10:1-4). From that point on they were called the Apostles and would be tasked with establishing the early church.

Though many in the multitude that followed Jesus wanted to be considered disciples, Jesus made it very clear that discipleship is not a simple matter. In laying out the criteria for true discipleship Jesus said: *“If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me. For whoever desires to save his life will lose it, but whoever loses his life for My sake will find it”* (Matthew 16:24-25). It is clear from this verse the calling to discipleship is not to be taken lightly, and not for the faint of heart. True discipleship involves self-denial, great difficulties and possibly death, both



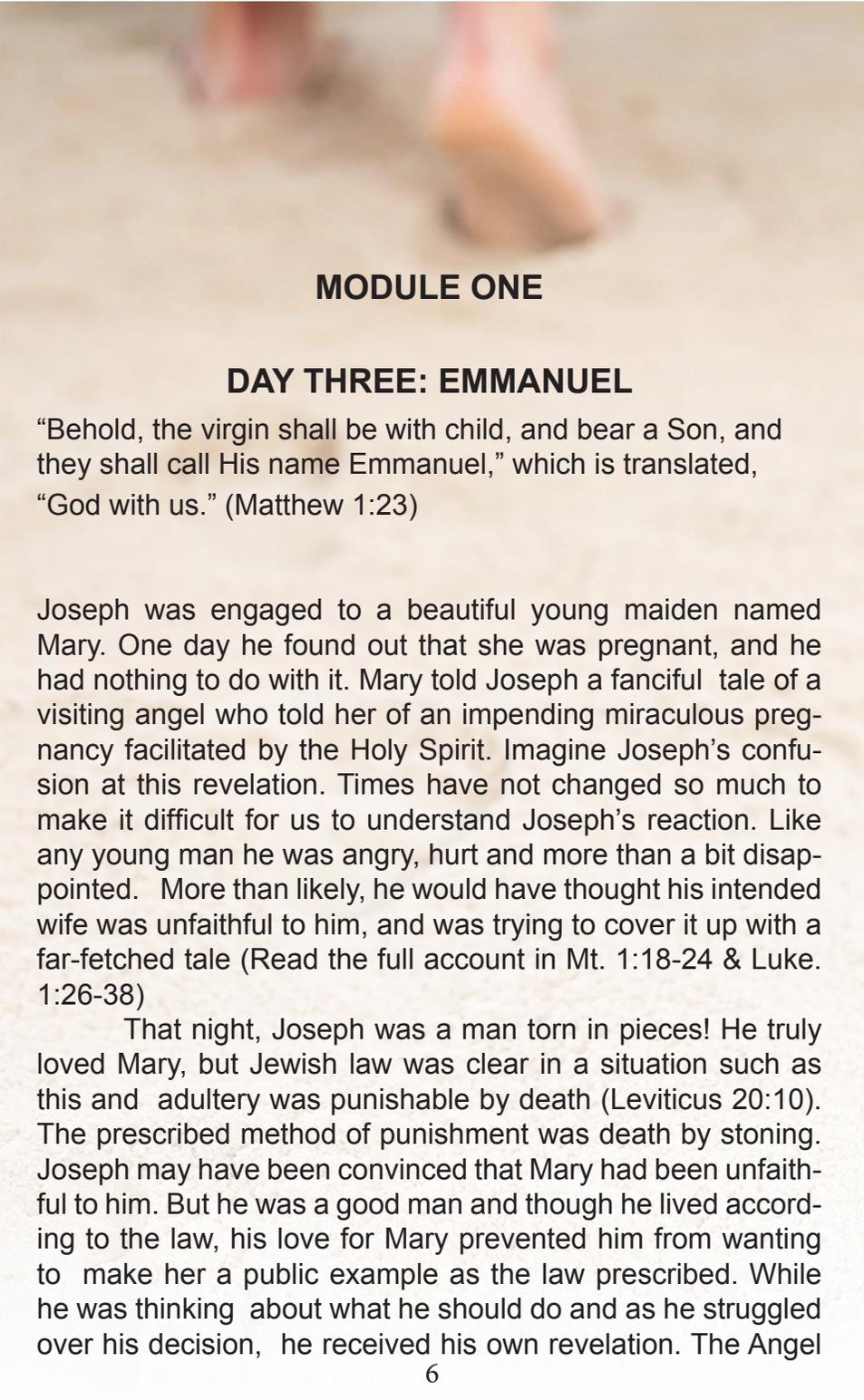
figuratively and literally.

In the great commission (Matthew 28:19-20) Jesus commanded the Apostles -and by extension - the church to *“go therefore and make disciples of all nations.”* The emphasis of the church then, is to train and develop believers into authentic disciples. While it is true that believing in Jesus is essential to salvation, the calling to discipleship goes much deeper. Simply believing (mental assent) or by joining a Christian community (church) is not enough. People can believe intellectually and never become true disciples of Christ. True disciples go all the way and are committed to making others into disciples by *“teaching them to observe all the things that I have taught you”* (Mt. 24).

In 1956 in a quest to evangelize the fierce Waodani people of Eastern Ecuador, five young missionaries lost their lives by being speared to death.* These young boys knew when they went in what the dangers were but still they attempted to reach this fierce tribe with the love of Jesus. One of the young men - Jim Elliot had written some time before: *“He is no fool who gives up what he cannot keep to gain what he cannot lose.”* The history of the church is filled with those who have given their lives for Christ. These saints are called martyrs. One of the earliest martyrs was a man by the name of Stephen who was stoned to death for his fervor in proclaiming the gospel of Christ (Acts 7). In the face of impending death, Stephen cried out: *“Lord, do not charge them with this sin.”*

PRAY

Dear Lord, I want to be a true disciple. I want to learn to love you and do all that you have commanded. Amen



MODULE ONE

DAY THREE: EMMANUEL

“Behold, the virgin shall be with child, and bear a Son, and they shall call His name Emmanuel,” which is translated, “God with us.” (Matthew 1:23)

Joseph was engaged to a beautiful young maiden named Mary. One day he found out that she was pregnant, and he had nothing to do with it. Mary told Joseph a fanciful tale of a visiting angel who told her of an impending miraculous pregnancy facilitated by the Holy Spirit. Imagine Joseph’s confusion at this revelation. Times have not changed so much to make it difficult for us to understand Joseph’s reaction. Like any young man he was angry, hurt and more than a bit disappointed. More than likely, he would have thought his intended wife was unfaithful to him, and was trying to cover it up with a far-fetched tale (Read the full account in Mt. 1:18-24 & Luke. 1:26-38)

That night, Joseph was a man torn in pieces! He truly loved Mary, but Jewish law was clear in a situation such as this and adultery was punishable by death (Leviticus 20:10). The prescribed method of punishment was death by stoning. Joseph may have been convinced that Mary had been unfaithful to him. But he was a good man and though he lived according to the law, his love for Mary prevented him from wanting to make her a public example as the law prescribed. While he was thinking about what he should do and as he struggled over his decision, he received his own revelation. The Angel



told him in a dream to not be afraid to take Mary as his wife, since the child she was carrying was indeed conceived by the Holy Spirit. The angel said: *“Behold, the virgin shall be with child, and bear a Son, and they shall call His name Emmanuel,”* which is translated, *“God with us”* (Matthew 1:23; Isaiah 7:14).

The birth of Jesus is referred to as the ‘incarnation.’ In the person of Jesus, God took on human form; He became one of us. His time among His brethren was short but now He sits at the right hand of the Father in heaven. He is however, still with us! Just like He was with Joseph when he had to make that life-altering decision that night, God still remains with us. His presence remains with His children!

In the journey of life, you may not face a challenge such as Joseph did, but you will certainly face your own set of difficulties. When they come, knowing the comforting presence of God is with you, will help you through every situation. As you step into the role of being a disciple of Jesus you will also want to know that His presence is with you as you seek to follow His commands. In the great commission (Matthew 28:19) Jesus said: *“Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.”* He is always with you!

PRAY

Lord, I am asking for your divine presence during these forty days. I acknowledge your promise to always be with me. May I be drawn closer to you. Help me Lord, to seek your guidance in everything I do in my personal and professional life. Amen



MODULE ONE

DAY FOUR: UNWAVERING FAITH

“Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. Rejoice and be glad, because great is your reward in heaven...”
(Matthew 5:11-12)

In October 2009, Iranian pastor Youceff Nadarkhani went to his children’s school to protest a government edict regarding the teaching of Islam to all children, including Christians. For his boldness, the pastor was summoned before a political tribunal to plead his case. He was promptly arrested for protesting. Charges were later upgraded to apostasy and evangelizing Muslims. While he was in prison the Iranian council tried unsuccessfully to have him convert back to Islam, but Pastor Youcef’s unwavering faith in Christ remained strong. It was reported that in a hearing in which he was asked to recant his Christian faith, the pastor responded: “You ask me to recant. Recant means to return. What do you wish me to return to? The blasphemy that I was in before Christ?” The judges responded, “To the religion of your ancestors, Islam.” Youcef replied, “I cannot.”

In order to pressure Pastor Youcef, his wife Fatemah was also arrested, tried and sentenced to life in prison. Her sentence was eventually overturned on appeal. Her husband however, remained in prison and in September 2010 was given a verbal sentence of death. This was followed by a written sentence in November of 2010.

In September 2012 Pastor Youcef again went before



the courts where he was cleared of the apostasy charges but still sentenced to three years for evangelism. He was subsequently released but on Christmas day 2012, he was arrested again. After spending 14 days in prison pastor Youcef was released in January 2013. According to the American Center for Law and Justice which has been instrumental in bringing international attention to Pastor Youcef's case, "he has become the face of persecution around the world."

Pastor Youcef's case is not unique. A report issued by Open Doors – an organization that has long highlighted and supported the persecuted church – states that 100 million Christians are being persecuted worldwide. The countries – out of a list of 50 – in which Christians face the worse persecution are, North Korea (which tops the list), Saudi Arabia and Afghanistan. This is not unusual and Jesus Himself reminded His disciples: *"Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you. (Mt.5:11-12).* Those who decide to follow Jesus must know that discipleship is not always easy as Pastor Youcef's case clearly illustrates.

PRAY

Dear Lord, I lift up my brothers and sisters who suffer persecution around the world. I pray that you will give them the strength to endure; that they will not lose sight of the victory that you have already given. Amen



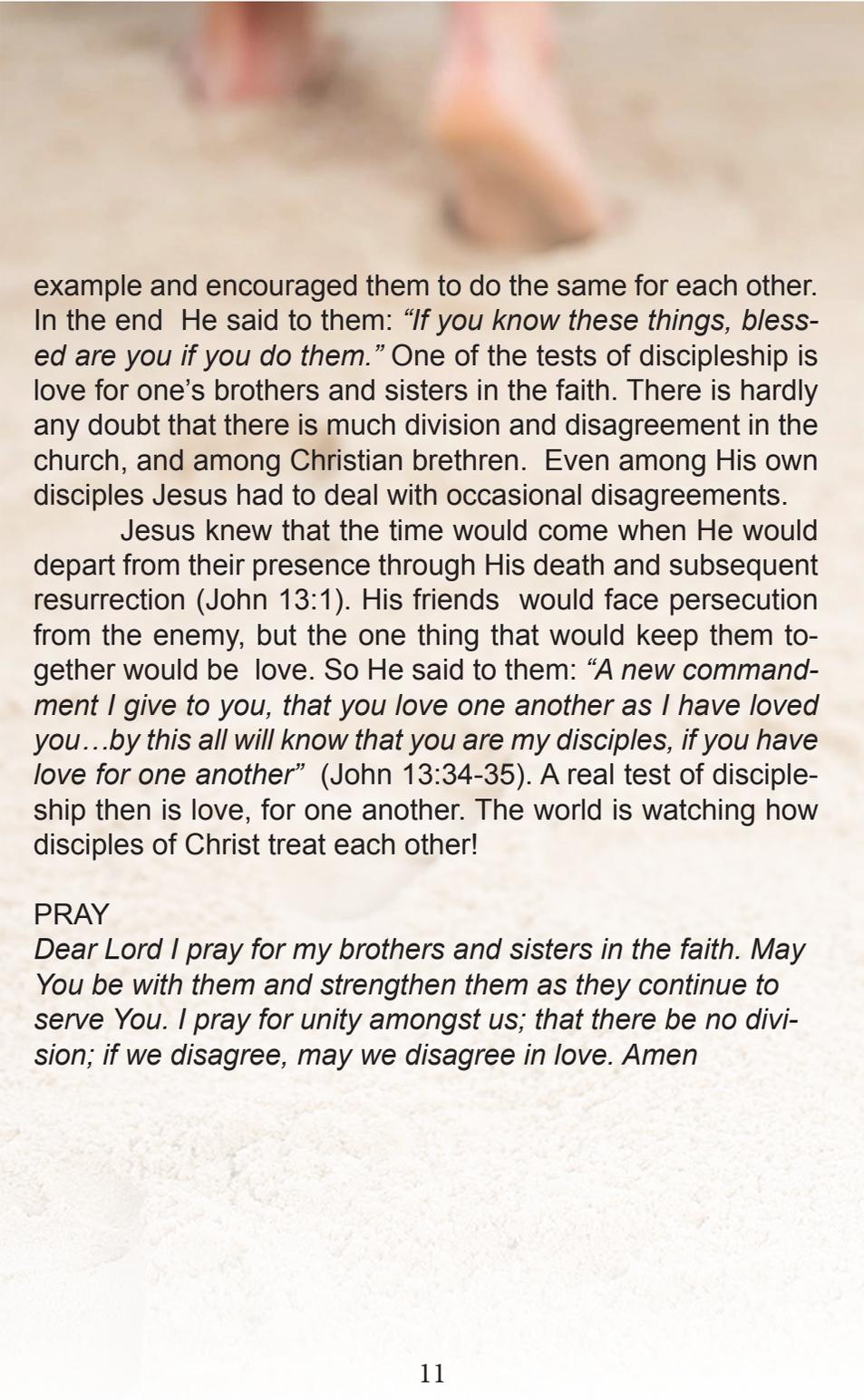
MODULE ONE

DAY FIVE: A TEST OF DISCIPLESHIP

“A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. By this all will know that you are My disciples, if you have love for one another.” (John 13:34-35)

After Jesus had eaten his last Passover meal with His disciples, He poured water into a basin, threw a towel over His shoulder, and proceeded to wash their feet. The disciples must have been amazed at this because in their culture, the host of the home would have arranged this cleansing ritual before the meal. And it would have been done by a servant, not the guest of honor. It is easy to imagine their consternation when Jesus, their teacher, began this lowly task. When it was Peter’s turn, he protested: *“You shall never wash my feet!”* Jesus said to Him: *“If I do not wash you, you have no part of Me.”* Hearing this Peter relented and allowed Jesus to wash his feet. The passage does not indicate if anyone else objected but when Jesus was finished He asked: *“Do you know what I have done for you?”* He answered His own question with an explanation: *“You call Me Teacher and Lord...If I then your Lord and Teacher washed your feet, you also ought to wash one another’s feet.”*

Jesus’ action on this occasion was one of great love and humility. He did something, that in their frame of reference, was unheard of. Foot washing was a menial task yet He did it for His friends whom He loved. He showed them an



example and encouraged them to do the same for each other. In the end He said to them: *“If you know these things, blessed are you if you do them.”* One of the tests of discipleship is love for one’s brothers and sisters in the faith. There is hardly any doubt that there is much division and disagreement in the church, and among Christian brethren. Even among His own disciples Jesus had to deal with occasional disagreements.

Jesus knew that the time would come when He would depart from their presence through His death and subsequent resurrection (John 13:1). His friends would face persecution from the enemy, but the one thing that would keep them together would be love. So He said to them: *“A new commandment I give to you, that you love one another as I have loved you...by this all will know that you are my disciples, if you have love for one another”* (John 13:34-35). A real test of discipleship then is love, for one another. The world is watching how disciples of Christ treat each other!

PRAY

Dear Lord I pray for my brothers and sisters in the faith. May You be with them and strengthen them as they continue to serve You. I pray for unity amongst us; that there be no division; if we disagree, may we disagree in love. Amen



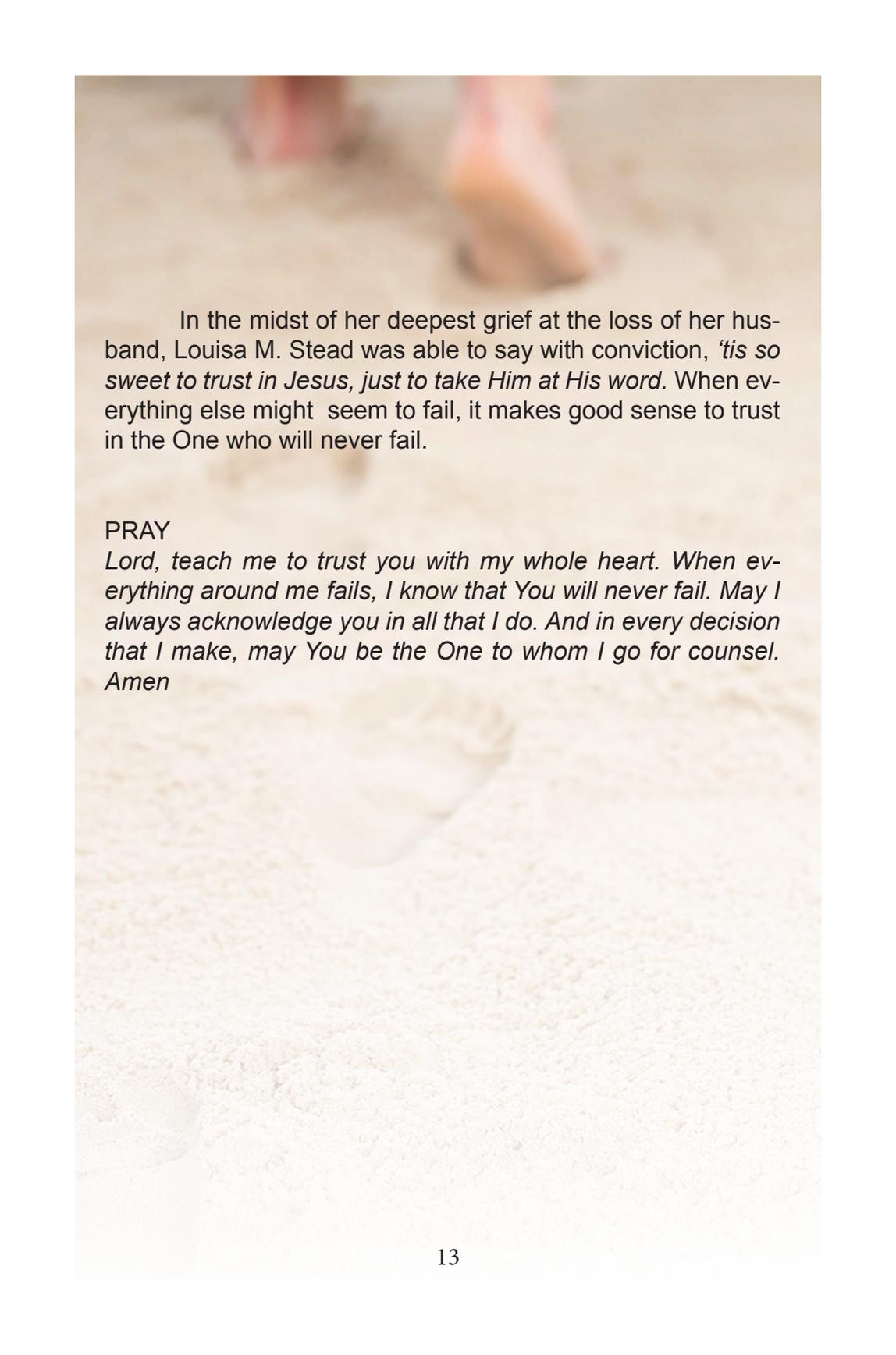
MODULE ONE

DAY SIX: 'TIS SO SWEET

“Let not your heart be troubled; you believe in God, believe also in Me. In My Father’s house are many mansions; if it were not so, I would have told you. I go to prepare a place for you.” (John 14:1-2)

Louisa M. Stead was born in Dover, England. As a young girl she felt the call of God on her life for missionary service. Louisa came to America in 1871, married and had a daughter. When the child was about four years old, the young family took a trip to the Long Island Sound for a day at the beach. While they were having lunch they heard the desperate cries of a young boy in trouble in the water. Without thinking Louisa’s husband jumped in to save the boy but unfortunately he was unsuccessful. Both the little boy and Louisa’s husband drowned right before the eyes of this terrified wife and infant daughter. Left alone to deal with this tragedy and care for her child, Louisa M. Stead learned to trust God. And out of her experiences came the words of the beautiful hymn: *‘Tis so sweet to trust in Jesus.*

When Jesus told His disciples: *Let not your hearts be troubled; you believe in God, believe also in Me...* (John. 14:1), He was telling them they were to trust in Him in the same manner in which they trusted God the Father. Hundreds of years before Solomon had written *“Trust in the Lord with all your heart...”* (Proverbs 3:5), which is precisely how we must trust God. It must go all the way because He will never let you down.



In the midst of her deepest grief at the loss of her husband, Louisa M. Stead was able to say with conviction, *'tis so sweet to trust in Jesus, just to take Him at His word.* When everything else might seem to fail, it makes good sense to trust in the One who will never fail.

PRAY

Lord, teach me to trust you with my whole heart. When everything around me fails, I know that You will never fail. May I always acknowledge you in all that I do. And in every decision that I make, may You be the One to whom I go for counsel. Amen



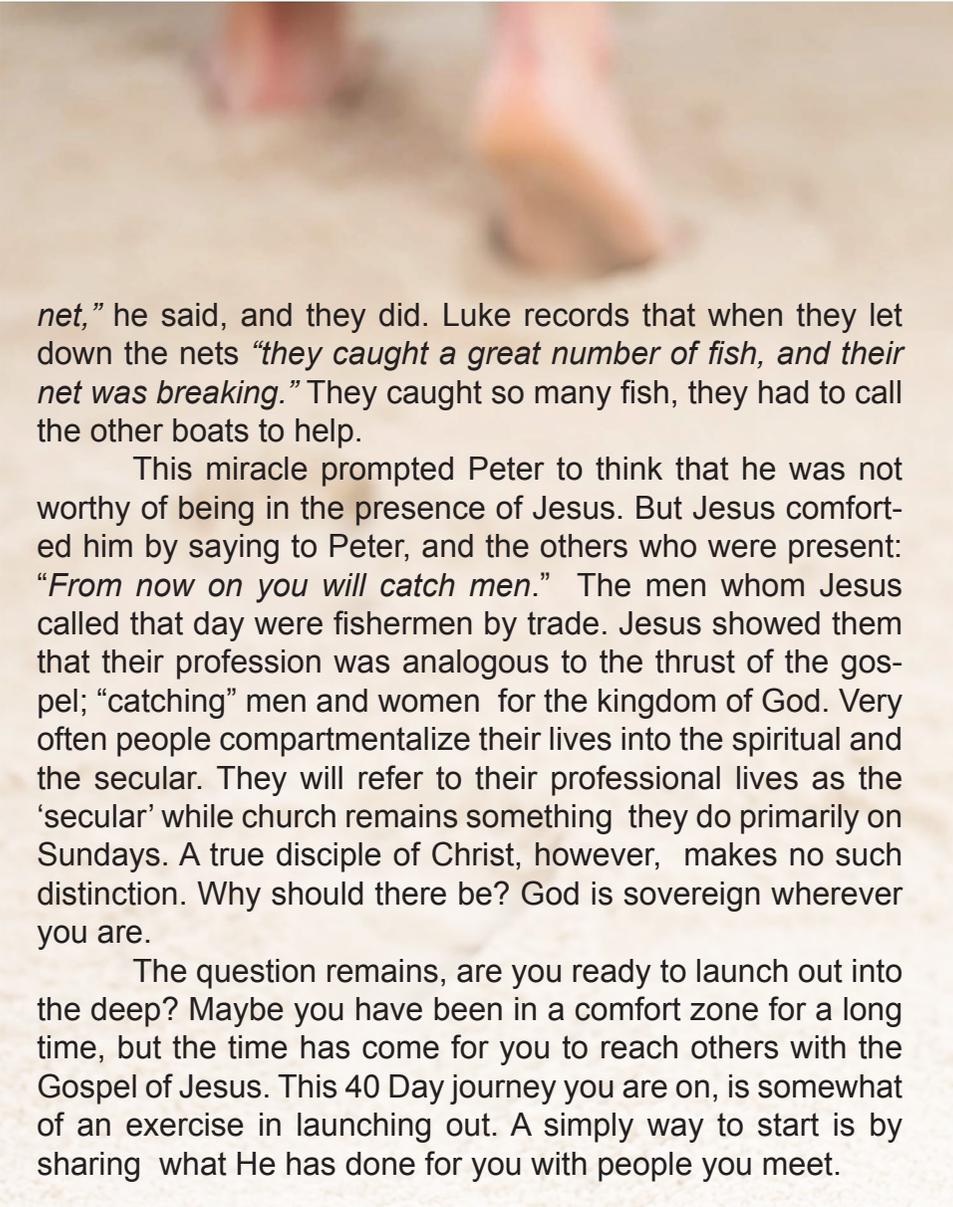
MODULE ONE

DAY SEVEN: GOING FISHING

Then He said to them, “Follow Me, and I will make you fishers of men.” They immediately left their nets and followed Him. (Matthew 4:19-20)

One of the times I can remember having a really great time with my father was the day he took me fishing. We grabbed our homemade fishing rods, bait – consisting of worms I dug up from the backyard – and we were off. My father taught me how to put the worm on the hook – while they are still alive... little squiggly things – and how to cast the line then wait for the fish to bite. I don’t remember if I caught anything that day. Maybe I would remember if I had, but I do recall thinking that it was long and tedious waiting on the fish to bite. Fishing is an exercise in patience and most fishermen will tell you, sometimes you catch, sometimes you don’t

The first people whom Jesus called were fishermen. He said to them, “*follow Me, and I will make you fishers of men.*” To them it must have seemed like quite a change from the life that they were accustomed to because they immediately left their nets and everything else to follow Him. In the gospel of Luke chapter 5, the author gives an interesting account known as *The Miraculous Draw of Fish*. Luke tells us that Jesus got into Peter’s boat to preach to a crowd that had gathered to hear Him. When He was finished He said to Peter: “*Launch out into the deep and let down your nets for a catch.*” Peter protested briefly since they had been fishing all night and had caught nothing, “*nevertheless at Your word I will let down the*



net,” he said, and they did. Luke records that when they let down the nets “they caught a great number of fish, and their net was breaking.” They caught so many fish, they had to call the other boats to help.

This miracle prompted Peter to think that he was not worthy of being in the presence of Jesus. But Jesus comforted him by saying to Peter, and the others who were present: *“From now on you will catch men.”* The men whom Jesus called that day were fishermen by trade. Jesus showed them that their profession was analogous to the thrust of the gospel; “catching” men and women for the kingdom of God. Very often people compartmentalize their lives into the spiritual and the secular. They will refer to their professional lives as the ‘secular’ while church remains something they do primarily on Sundays. A true disciple of Christ, however, makes no such distinction. Why should there be? God is sovereign wherever you are.

The question remains, are you ready to launch out into the deep? Maybe you have been in a comfort zone for a long time, but the time has come for you to reach others with the Gospel of Jesus. This 40 Day journey you are on, is somewhat of an exercise in launching out. A simply way to start is by sharing what He has done for you with people you meet.

PRAY

Lord, I know that the ‘seas’ are teeming with fish that You want me to assist in bringing into your Kingdom so I am asking You to teach me to fish. Give me a heart for evangelism and a love for Your people. Help me Lord, to use my talents and abilities to ‘launch out into the deep.’ Amen



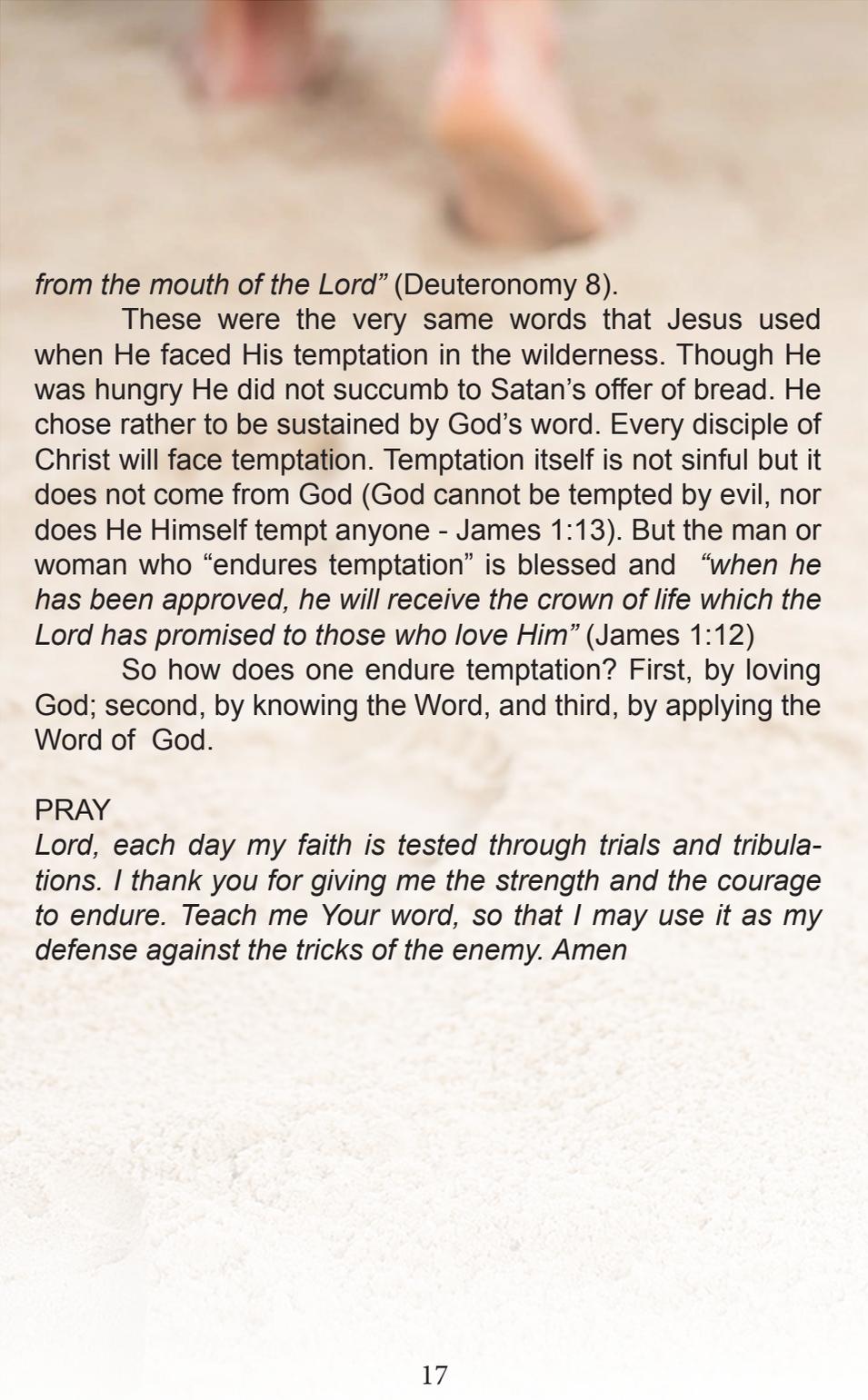
MODULE ONE

DAY EIGHT: NOT BY BREAD ALONE

“It is written, ‘Man shall not live by bread alone, but by every word that proceeds from the mouth of God.’” (Matthew 4:4)

Prior to starting His ministry, Jesus was *“led up by the Spirit into the wilderness to be tempted by the devil.”* For forty days and nights Jesus fasted and prayed, “afterward He was hungry.” At what was possibly His weakest point, the tempter (Satan) came to Him and said: *“If You are the Son of God, command that these stones be turned into bread.”* Jesus responded: *“It is written. ‘Man shall not live by bread alone, but by every word that proceeds from the mouth of God.’”* Jesus’ time in the wilderness during these forty days was a sort of ‘probationary period,’ a time of intense testing. As a man, He experienced the pangs of thirst and hunger, yet He was victorious in that He overcame the tempter by using the power of God’s Word.

The Word of God is the source of the believer’s strength and power. The Psalmist David once said: *“Your word I have hidden in my heart so that I might not sin against You”* (Psalm 119:11). Moses reminded the children of Israel that it was God who led them in the wilderness for forty years *“to test you, to know what was in your heart, whether you would keep His commandments or not.”* He told them that they were humbled by God; that He caused them to hunger then fed them with manna *“that He might make you know that man shall not live by bread alone; but man lives by every word that proceeds*



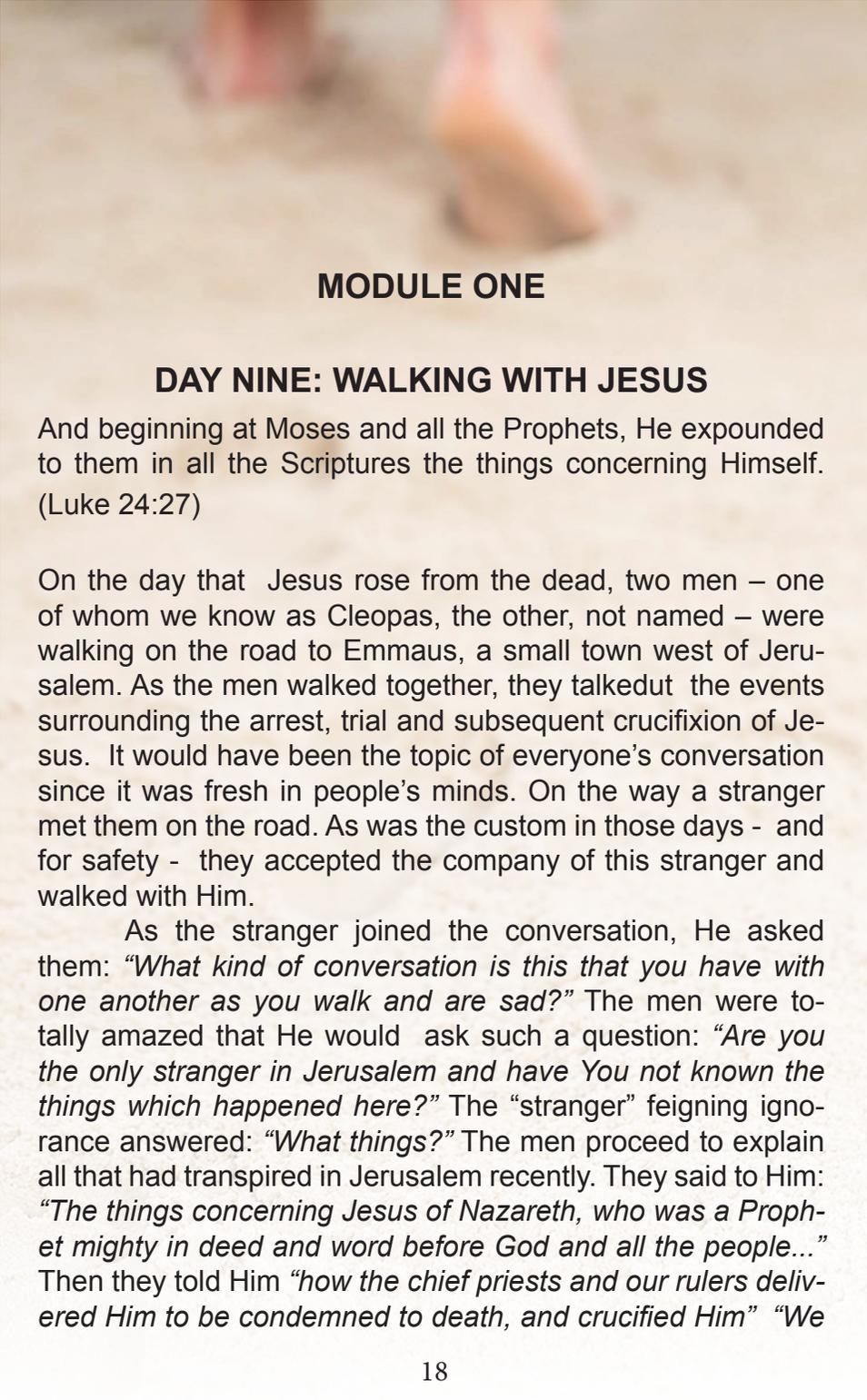
from the mouth of the Lord” (Deuteronomy 8).

These were the very same words that Jesus used when He faced His temptation in the wilderness. Though He was hungry He did not succumb to Satan’s offer of bread. He chose rather to be sustained by God’s word. Every disciple of Christ will face temptation. Temptation itself is not sinful but it does not come from God (God cannot be tempted by evil, nor does He Himself tempt anyone - James 1:13). But the man or woman who “endures temptation” is blessed and *“when he has been approved, he will receive the crown of life which the Lord has promised to those who love Him”* (James 1:12)

So how does one endure temptation? First, by loving God; second, by knowing the Word, and third, by applying the Word of God.

PRAY

Lord, each day my faith is tested through trials and tribulations. I thank you for giving me the strength and the courage to endure. Teach me Your word, so that I may use it as my defense against the tricks of the enemy. Amen



MODULE ONE

DAY NINE: WALKING WITH JESUS

And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself. (Luke 24:27)

On the day that Jesus rose from the dead, two men – one of whom we know as Cleopas, the other, not named – were walking on the road to Emmaus, a small town west of Jerusalem. As the men walked together, they talked out the events surrounding the arrest, trial and subsequent crucifixion of Jesus. It would have been the topic of everyone's conversation since it was fresh in people's minds. On the way a stranger met them on the road. As was the custom in those days - and for safety - they accepted the company of this stranger and walked with Him.

As the stranger joined the conversation, He asked them: *“What kind of conversation is this that you have with one another as you walk and are sad?”* The men were totally amazed that He would ask such a question: *“Are you the only stranger in Jerusalem and have you not known the things which happened here?”* The “stranger” feigning ignorance answered: *“What things?”* The men proceed to explain all that had transpired in Jerusalem recently. They said to Him: *“The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people...”* Then they told Him *“how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him”* “We



were hoping” they said to Him, *“that it was He who was going to redeem Israel.”* The men also told their companion about what happened when women went to the tomb, and found that He was not there and of the angels saying He is alive.

The stranger chided the men for their unbelief, *“and beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself.”* What an education those two men received on that day! They did not realize it was Jesus walking with them on the road to Emmaus but in one brief session they learned more about Jesus than they ever knew before.

Walking with Jesus is an opportunity to learn about Him, and from Him. Starting with the gospels and working one’s way backward through the Old Testament is the best way to find out about Him, and to be drawn close to Him. The writer of Hebrews, in referencing the Psalmist David (Psalm 40 and Hebrews 10:7) says: *“Behold, I have come—In the volume of the book it is written of Me—To do Your will, O God.”* During a discourse with some religious leaders about who He was, Jesus declared: *“You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me” (John 5:39).*

PRAY

Lord, I want to know You more and more each day. I want to learn about You from Your word. Teach me to walk in Your footsteps daily. Amen



MODULE ONE

DAY TEN: WALKING WITH JESUS

“Come to Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light.” (Matthew 11:28-30)

According to the Bureau of Labor Statistics, Americans get an average of 16 paid vacation days per year. And that’s on the high end. Approximately one in every four American workers do not get any time off whatsoever. Statistics also show that the United States ranks as one of the lowest countries in the world with regard to vacation time for workers. This stands in stark contrast to the countries of the European Union, which legally requires that workers get at least four weeks off per year. No wonder people in the US are tired!

The society into which Jesus came was one of lack, hard work, oppression and tyranny. The Jews had suffered for years under the rule of tyrant nations and despotic kings. The one thing that kept them going was the promise of a deliverer. To say they were tired of their situation would be an understatement. But Jesus came bringing a message of hope. When His first disciples were called they excitedly called others to follow Him. Andrew brought his brother Simon saying: *“We have found the Messiah”* (John 1:41), so too did Phillip who told Nathanael: *“We have found Him of whom Moses in the law, and also the prophets wrote - Jesus of Nazareth...”*



(John 1:45).

To people who were weary and burdened with care, Jesus offered these comforting words: *“Come to Me, all you who labor and are heavy laden, and I will give you rest.”* These words may have sounded like the invitation of a lifetime to the farmers working the rocky soil of Palestine; to fishermen casting nets on the sea of Galilee; to the oppressed in prisons and to those who suffered ailments for which there was no known cure.

Our society is far removed from the societies of first century Israel but people are no less tired. I have often heard people coming back from the short vacation they might have been lucky to have, say: I need a vacation, from the vacation! Even our times of sleep may not give the rest that is so desperately needed. Maybe it’s time to take the words of Jesus seriously, since He alone offers true *“rest for your souls.”*

In Matthew 11, Jesus used the picture of a yoke to illustrate His call. The yoke represented burdensome authority and ownership. Oxen would wear their master’s yoke to make the job of plowing the fields more effective for the master, but not necessarily easier for the oxen. Through His words Jesus offers an exchange: the yoke of oppression and tyranny, of unfulfilled lives for one of rest in the gentle presence of God. He offered an easier way: *“I am gentle and lowly in heart, and you will find rest for your souls.”*

PRAY

Lord, I accept your offer of rest in your presence. When I feel worn out by the care of this world I will lay my burden on you because I know that you care for me. Amen

Thank you for taking this ten day journey with Jesus. It is my prayer that you will be a totally committed disciple of Jesus Christ.

You will find the next thirty days, equally rewarding and you walk with Him in Prayer, Service and Promises.

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Walking with
Jesus
A 40 DAY JOURNEY

DAVE RAJOON
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